

**FINANCE/PERSONNEL COMMITTEE MEETING**  
**CITY HALL LOWER-LEVEL COMMUNITY ROOM**

**TUESDAY, NOVEMBER 28, 2023**                      **6:30 P.M.**

In order to make the meeting more accessible, public can join using one or both options below:

1. Online at <https://us02web.zoom.us/j/81852839129>  
OR
2. By Toll-Free Phone at 888 788 0099 or 877 853 5247  
use Meeting ID: 818 5283 9129

**MEMBERS:** KRISTAL WELTER-CHAIR, JOHN THOMPSON, TANJA BIRKE,  
ANDREW BERGUM, TODD SPAETH

**AGENDA:**

1. Roll Call
2. First period for public comment
3. Review/approval of Administrative Assistant job description (Park & Rec)
4. Payment of bills
5. Second period for public comment
6. Adjournment