

**PUBLIC SAFETY COMMITTEE MEETING**

**LOCATION: CITY HALL LOWER-LEVEL COMMUNITY ROOM**

**TUESDAY, OCTOBER 15, 2024**

**5:00 PM**

To make the meeting more accessible, public can join using the option below:

Online at: <https://us02web.zoom.us/j/82540638421>

Meeting ID: 825 4063 8421

**COMMITTEE MEMBERS:**

JOHN THOMPSON- CHAIR, SETH MCCLURG, STEVE WILLIS, KRISTAL WELTER, TODD SPAETH

**AGENDA:**

1. Roll call
2. First period for public comment
3. Operator license approvals
4. Discussion with possible action on change of agent for Kwik Trip North alcohol & cigarette licenses
5. Discussion with possible action on Class A beer & Class A liquor license application from ALDI #114 at 1023 N Main Street
6. Discussion with possible action on Court Street Park light (Park & Rec)
7. Discussion with possible action on police department organizational chart
8. Discussion with possible action on fire department capital improvement project priority list
9. Discussion with possible action on police department capital improvement project priority list
10. Update on fire department building project
11. Police/fire department updates (non-action item)
12. Second period for public comment
13. Adjournment